

# ***Board of School Commissioners***

**Rutland City Public Schools**

**Rutland, VT 05701**

## **Design Team**

### **“Portrait of a Graduate”**

**Monday, November 14, 2022**

**4:00 pm – 6:00 pm**

**at**

**Rutland Country Club**

**275 Grove Street**

**Rutland, VT**

## **Agenda**

1.       A. Call to Order  
          B. Approval of Agenda  
          C. Public Input
  
2.       Agenda Items  
          A. Portrait of a Graduate Team Work
  
3.       Adjourn

Future Meetings:     December 15, 2022 4:00 PM – 6:00 PM at RCC  
                              January 12, 2023, 4:00 PM – 6:00 PM at TBD